

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM JC/OH  
COVER SHEET PG 1**

The JC/OH Instruction Guide explains how to complete this form.		<b>1 ACCOUNT #</b> (Ethics Commission Filers)	<b>2 Total pages filed:</b>
<b>3 CANDIDATE / OFFICEHOLDER NAME</b>	MS / MRS / MR      FIRST      MI NICKNAME <i>Billie</i> LAST <i>D.</i> SUFFIX <i>Mills</i>	<b>OFFICE USE ONLY</b> Date Received Date Hand-delivered or Postmarked Receipt #      Amount Date Processed Date Imaged	
<b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b> <input type="checkbox"/> change of address	ADDRESS / PO BOX;      APT / SUITE #;      CITY;      STATE;      ZIP CODE		
<b>5 CANDIDATE / OFFICEHOLDER PHONE</b>	MS / MRS / MR      FIRST      MI NICKNAME <i>MARGARET</i> LAST <i>M.</i> SUFFIX <i>Mills</i>		
<b>7 CAMPAIGN TREASURER ADDRESS</b> (residence or business)	STREET ADDRESS (NO PO BOX PLEASE);      APT / SUITE #;      CITY;      STATE;      ZIP CODE		
<b>8 CAMPAIGN TREASURER PHONE</b>	AREA CODE      PHONE NUMBER      EXTENSION		
<b>9 REPORT TYPE</b>	<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR)		
<b>10 PERIOD COVERED</b>	Month      Day      Year      THROUGH      Month      Day      Year <i>1 / 1 / 2014</i> <i>6 / 30 / 2014</i>		
<b>11 ELECTION</b>	ELECTION DATE Month      Day      Year <i>11 / 2 / 2010</i>	ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special	
<b>12 OFFICE</b>	OFFICE HELD (if any) <i>Judge, COUNTY CRIMINAL COURT #3 TARRANT COUNTY, TEXAS</i>	<b>13 OFFICE SOUGHT (if known)</b>	
<b>GO TO PAGE 2</b>			

FILED  
 TARRANT COUNTY  
 2014 JUL 7 PM 12:18  
 ELECTIONS ADMINISTRATOR  
 BY: ALM

# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH  
COVER SHEET PG 2

14 C/OH NAME

*Billy D. Mills*

15 ACCOUNT # (Ethics Commission Filers)

16 NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

GENERAL

SPECIFIC

additional pages

COMMITTEE NAME

COMMITTEE ADDRESS

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

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STATE OF TEXAS  
ELECTIONS ADMINISTRATION  
BY:

17 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED

\$

4. TOTAL POLITICAL EXPENDITURES

\$

CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ 8579.69

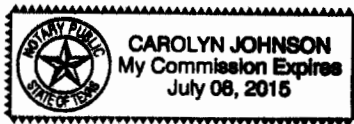
OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ 8579.69

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



AFFIX NOTARY STAMP / SEAL ABOVE

*Billy D. Mills*  
Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said *Billy D. Mills*, this the *2nd* day of *July*, 20 *14*, to certify which, witness my hand and seal of office.

*Carolyn Johnson*  
Signature of officer administering oath

*CAROLYN JOHNSON*  
Print name of officer administering oath

*Notary*  
Title of officer administering oath

# OUTSTANDING LOANS

# SCHEDULE L

The Instruction Guide explains how to complete this form. 1 Total pages Schedule L:

2 FILER NAME 3 ACCOUNT # (Ethics Commission Filers)

**LENDER INFORMATION** 4 Name of lender  
 5 Lender address; City; State; Zip Code  
*Billy D. Mills*  
 1717 Woods Dr. Arlington, Texas 76010

**GUARANTOR INFORMATION** 6 Name of guarantor  
 not applicable 7 Guarantor address; City; State; Zip Code  
*NA*

**LENDER INFORMATION** Name of lender  
 Lender address; City; State; Zip Code

**GUARANTOR INFORMATION** Name of guarantor  
 not applicable Guarantor address; City; State; Zip Code

**LENDER INFORMATION** Name of lender  
 Lender address; City; State; Zip Code

**GUARANTOR INFORMATION** Name of guarantor  
 not applicable Guarantor address; City; State; Zip Code

**LENDER INFORMATION** Name of lender  
 Lender address; City; State; Zip Code

**GUARANTOR INFORMATION** Name of guarantor  
 not applicable Guarantor address; City; State; Zip Code

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

FILED  
 TARRANT COUNTY  
 2014 JUL - 7 PM 12:18  
 STEVE ARBORN  
 ELECTIONS ADMINISTRATOR