

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 1

The JC/OH Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers)	2 Total pages filed:
<b>3</b> CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR: _____ FIRST: <u>Cheril</u> MI: <u>5.</u> NICKNAME: _____ LAST: <u>Hardy</u> SUFFIX: _____	<b>OFFICE USE ONLY</b> Date Received: _____ BY: <u>AF</u> FRANK PHILLIPS ELECTIONS ADMINISTRATOR 2016 JAN 15 PM 1:04 FILED TARRANT COUNTY Date Hand-Delivered or Date Postmarked: _____ Receipt # _____ Amount \$ _____ Date Processed: _____ Date Imaged: _____	
<b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address	ADDRESS / PO BOX: _____ APT / SUITE #: _____ CITY: _____ STATE: _____ ZIP CODE: _____		
<b>5</b> CANDIDATE / OFFICEHOLDER PHONE	AREA CODE: _____ PHONE NUMBER: _____ EXTENSION: _____		
<b>6</b> CAMPAIGN TREASURER NAME	MS / MRS / MR: _____ FIRST: <u>Kris</u> MI: <u>5.</u> NICKNAME: _____ LAST: <u>KARR</u> SUFFIX: _____		
<b>7</b> CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE): _____ APT / SUITE #: _____ CITY: _____ STATE: _____ ZIP CODE: _____		
<b>8</b> CAMPAIGN TREASURER PHONE	AREA CODE: _____ PHONE NUMBER: _____ EXTENSION: _____		
<b>9</b> REPORT TYPE	<input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach C/OH - FR)		
<b>10</b> PERIOD COVERED	Month Day Year     THROUGH     Month Day Year <u>7 / 15 / 15</u> <u>1 / 14 / 16</u>		
<b>11</b> ELECTION	ELECTION DATE: Month <u>11</u> / Day _____ / Year <u>2018</u> ELECTION TYPE: <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input checked="" type="checkbox"/> General <input type="checkbox"/> Special		
<b>12</b> OFFICE	OFFICE HELD (if any) <u>JUDGE</u>	<b>13</b> OFFICE SOUGHT (if known) <u>JUDGE</u>	

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 2

14 JC/OH NAME

15 Filer ID (Ethics Commission Filers)

16 NOTICE FROM  
POLITICAL  
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

COMMITTEE NAME

GENERAL

SPECIFIC

COMMITTEE ADDRESS

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

Additional Pages

FILED  
TARRANT COUNTY  
2016 JAN 15 PM 1:04  
FRANK PHILLIPS  
ELECTIONS ADMINISTRATOR

17 CONTRIBUTION  
TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ 0-

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0-

EXPENDITURE  
TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS,  
UNLESS ITEMIZED

\$ 211.95

4. TOTAL POLITICAL EXPENDITURES

\$ 211.95

CONTRIBUTION  
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

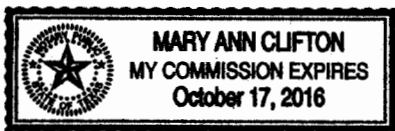
\$ 67.57

OUTSTANDING  
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$ 822.10

18 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Cherie S. Hardy*  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Cherie S. Hardy, this the 13<sup>th</sup> day of January, 2016, to certify which, witness my hand and seal of office

*Mary Ann Clifton*  
Signature of officer administering oath

MARY ANN CLIFTON  
Printed name of officer administering oath

Court reporter  
Title of officer administering oath

# OUTSTANDING LOANS

# SCHEDULE L

The Instruction Guide explains how to complete this form.

1 Total pages Schedule L:

2 FILER NAME

3 Filer ID (Ethics Commission Filers)

LENDER INFORMATION

4 Name of lender  
*Cheril Hardy (Self)*

*610.15*

5 Lender address; City; State; Zip Code  
*Self FT Worth TX 76109*

GUARANTOR INFORMATION

6 Name of guarantor  
7 Guarantor address; City; State; Zip Code

not applicable

LENDER INFORMATION

Name of lender  
*Cheril Hardy (Self)*

*211.95*

Lender address; City; State; Zip Code  
*above*

GUARANTOR INFORMATION

Name of guarantor  
Guarantor address; City; State; Zip Code

not applicable

LENDER INFORMATION

Name of lender  
Lender address; City; State; Zip Code

GUARANTOR INFORMATION

Name of guarantor  
Guarantor address; City; State; Zip Code

not applicable

LENDER INFORMATION

Name of lender  
Lender address; City; State; Zip Code

GUARANTOR INFORMATION

Name of guarantor  
Guarantor address; City; State; Zip Code

not applicable

FILED  
 TARRANT COUNTY  
 2016 JAN 15 PM 1:04  
 FRANK PHILLIPS  
 ELECTIONS ADMINISTRATOR  
 BY:

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED