# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM JC/OH COVER SHEET PG 1

| The JC/OH Instruction 0                                       | Guide explains how to complete this form.                                 | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed:   |  |
|---|---|---------------------------------------|--|--|
| 3 CANDIDATE/  | MS / MRS / MR FIRST   | Mi                                    | 5  |  |
| OFFICEHOLDER<br>NAME  | Mr. Carey   | SUFFIX                                | OFFICE USE ONLY  Date Received ET TA   |  |
|   | Walker  |                                       | TARRA 2016 JAN LECTIONS  |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS  Change of Address | ADDRESS / PO BOX; APT / SUITE #;  | CITY; STATE; ZIP CODE                 | NT COL   |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                         | AREA CODE PHONE NUMBER  | EXTENSION                             | Date Hand-demered or the Posterlarked  |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME                               | MS / MRS / MR FIRST  Mr. Carey  NICKNAME LAST                             | MI<br>SUFFIX                          | Receipt # Amount \$  Date Processed  Date Imaged   |  |
|   | Walker  |                                       |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT /                                  | SUITE #; CITY; STATE;                 | ZIP CODE   |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                              | AREA CODE PHONE NUMBER  | EXTENSION                             |  |  |
| 9 REPORT TYPE   | January 15 30th day before  |                                       | 15th day after campaign treasurer appointment (Officeholder Only)  Final Report (Attach C/OH - FR) |  |
| 10 PERIOD<br>COVERED  | Month Day Year THR 07 / 01 / 2015   | OUGH 12 / 31 /                        | Year 2015  |  |
| 11 ELECTION   | ELECTION DATE Month Day Year Primary General                              | Description                           |  |  |
| 12 OFFICE   | OFFICE HELD (If any)  Judge, County Criminal Court No. Tarrant County, TX | . 2                                   | )  |  |
| GO TO PAGE 2  |   |                                       |  |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM JC/OH COVER SHEET PG 2

| 14 JC/OH NAME  |  |   | 15 Filer ID (Ethi | cs Commission Filers)         |
|--|--|---|-------------------|-------------------------------|
| Walker, Carey  | ,  |   | ,                 |                               |
| 16 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)  | SUPPORT THE CANE   | OTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDI<br>DIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE W<br>INSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT TH<br>URES. | THOUT THE CANDID  | ATE'S OR OFFICEHOLDER'S       |
| _  | COMMITTEE TYPE   | COMMITTEE NAME  |                   | :                             |
|  | GENERAL  |   | 8                 | T ZO                          |
|  | SPECIFIC   | COMMITTEE ADDRESS   |                   | TARRANT 016 JAN 15 ECTIONS AD |
| Additional Pages   |  | COMMITTEE CAMPAIGN TREASURER NAME   |                   | PA COUNTY                     |
|  |  | COMMITTEE CAMPAIGN TREASURER ADDRESS  | ·                 | НТҮ<br>3: 05                  |
| 17 CONTRIBUTION<br>TOTALS  |  | OLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THATS, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZ  |                   | 0.00                          |
|  |  | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$                | 0.00                          |
| EXPENDITURE<br>TOTALS  |  | POLITICAL EXPENDITURES OF \$100 OR LESS, SITEMIZED  | \$                | 0.00                          |
|  | 4. TOTAL POLITICAL EXPENDITURES  |   | \$                | 0.00                          |
| CONTRIBUTION BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD \$ 17,084.40  |   |                   |                               |
| OUTSTANDING<br>LOAN TOTALS   |  | PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF<br>AY OF THE REPORTING PERIOD   | THE \$            | 68,350.48                     |
| 18 AFFIDAVIT   | The second secon |   |                   |                               |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15. Election Code.  Signature of Candidate or Officeholder |  |   |                   |                               |
| Sworn to and subscribed before me, by the said <u>Carey F. Walker</u> , this the 14  |  |   |                   |                               |
| day of January, 20 16, to certify which, witness my hand and seal of office.   |  |   |                   |                               |
| Mary L Chaisson Mary L Chaisson MARY L CHAISSON  |  |   |                   |                               |
| Signature of officer administering oath Printed name of officer administering oath July 14, 2016   |  |   |                   |                               |

## **SUBTOTALS - JC/OH**

#### FORM JC/OH COVER SHEET PG 3

| 19  | FILER NAME 20 Filer ID (Ethics Com   | mission Filers)    |
|-----|--|--------------------|
|     | Walker, Carey  |                    |
| 21  | SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE   | SUBTOTAL<br>AMOUNT |
| 1,  | SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)                        | \$                 |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                 |
| 3.  | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                                    | \$                 |
| 4.  | SCHEDULE E(J): LOANS (JUDICIAL)  | \$                 |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$                 |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$                 |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$                 |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                 |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$                 |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$.                |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                 |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                 |

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2016 JAN 15 PH 3: US
FRANK PHILLIPS
ADMINISTRATOR

## **OUTSTANDING LOANS**

### SCHEDULE L

| The   | Instruction Guide explains how to complete this form. | 1 Total pages Schedule L:  |  |
|---|---|--|--|
| 2 FILER NAME  |   | 3 Filer ID (Ethics Commission Filers)  |  |
| Walker, Ca  | arey  |  |  |
| LENDER<br>INFORMATION                               | 4 Name of lender                                      | ELE ELE 102  |  |
|   | Walker, Carey   | TARRANT 2016 JAN 15 ELECTIONS ACE BY:  |  |
|   | 401 West Belknap, Sixth Floor, Fort Worth, TX 76102   | AP 15  |  |
| GUARANTOR<br>INFORMATION                            | 6 Name of guarantor                                   | TARRANT COUNTY  116 JAN 15 PM 3: 06  FRANK PHILLIPS FRANK ADMINISTRATOR  3Y: |  |
| X not applicable                                    | <b>7</b> Guarantor address; City; State; Zip Code     | PM 3: 06 HILLIPS HINISTRATOR   |  |
| LENDER<br>INFORMATION                               | Name of lender  |  |  |
|   |   |  |  |
|   | 401 West Belknap, Sixth Floor, Fort Worth, TX 76102   |  |  |
| GUARANTOR<br>INFORMATION                            | Name of guarantor                                     |  |  |
| X not applicable                                    | Guarantor address; City; State; Zip Code              |  |  |
| LENDER<br>INFORMATION                               | Name of lender  |  |  |
|   | Walker, Carey   |  |  |
|   | 401 West Belknap, Sixth Floor, Fort Worth, TX 761     | 02   |  |
| GUARANTOR<br>INFORMATION                            | Name of guarantor                                     |  |  |
| not applicable                                      | Guarantor address; City; State; Zip Code              |  |  |
| LENDER  | Name of lender  |  |  |
| INFORMATION   | Walker, Carey  Lender address; City; State; Zip Code  |  |  |
|   | 401 West Belknap, Sixth Floor, Fort Worth, TX 761     | 102  |  |
| GUARANTOR<br>INFORMATION                            | Name of guarantor                                     | -  |  |
| 🗡 not applicable                                    | Guarantor address; City; State; Zip Code              |  |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED |   |  |  |

## **OUTSTANDING LOANS**

#### SCHEDULE L

| The   | Instruction Guide explains how to complete this form. | 1 Total pages Schedule L:              |
|---|---|--|
| 2 FILER NAME  |   | 3 Filer ID (Ethics Commission Filers)  |
| Walker, 0   | Carey   |  |
| LENDER<br>INFORMATION                               | 4 Name of lender                                      |  |
|   | Walker, Carey   |  |
|   | 401 West Belknap, Sixth Floor, Fort Worth, TX 76102   | _ m 2                                  |
| GUARANTOR<br>INFORMATION                            | 6 Name of guarantor                                   | TARRANT PLECTIONS ACTORS               |
| not applicable                                      | 7 Guarantor address; City; State; Zip Code            | THE P CO                               |
| LENDER<br>INFORMATION                               | Name of lender  | COUNTY COUNTY 5 PH 3: 06 DHIIMISTRATOR |
|   | Lender address; City; State; Zip Code                 | · · · · · · · · · · · · · · · · · · ·  |
| GUARANTOR<br>INFORMATION                            | Name of guarantor                                     | -                                      |
| not applicable                                      | Guarantor address; City; State; Zip Code              |  |
| LENDER<br>INFORMATION                               | Name of lender  |  |
|   | Lender address; City; State; Zip Code                 |  |
| GUARANTOR<br>INFORMATION                            | Name of guarantor                                     |  |
| not applicable                                      | Guarantor address; City; State; Zip Code              | · · · · · · · · · · · · · · · · · · ·  |
| LENDER<br>INFORMATION                               | Name of lender  |  |
|   | Lender address; City; State; Zip Code                 |  |
| GUARANTOR<br>INFORMATION                            | Name of guarantor                                     |  |
| not applicable                                      | Guarantor address; City; State; Zip Code              |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED |   |  |