

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM JC/OH  
COVER SHEET PG 1**

The JC/OH Instruction Guide explains how to complete this form.		<b>1 ACCOUNT #</b> (Ethics Commission Filers)	<b>2 Total pages filed:</b> <div style="text-align: center; font-size: 2em; font-weight: bold;">9</div>
<b>3 CANDIDATE / OFFICEHOLDER NAME</b>	MS / MRS / MR                      FIRST                      MI <div style="text-align: center; font-size: 1.2em;">David</div> <hr style="border-top: 1px dotted black;"/> NICKNAME                      LAST                      SUFFIX <div style="text-align: center; font-size: 1.2em;">Cook</div>	<div style="border: 1px solid black; padding: 5px;"> <b>OFFICE USE ONLY</b>                      Date Received                      Postmark 1-15-2014                       Date Hand-delivered or Postmarked                      Receipt #                      Amount                      Date Processed                      Date Imaged                       BY:                      ELECTIONS ADMINISTRATION                      2014 JAN 2 AM 8:00                      TARRANT COUNTY                      FILED                 </div>	
<b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b> <input type="checkbox"/> change of address	ADDRESS / PO BOX;                      APT / SUITE #;                      CITY;                      STATE;                      ZIP CODE		
<b>5 CANDIDATE / OFFICEHOLDER PHONE</b>	AREA CODE                      PHONE NUMBER                      EXTENSION		
<b>6 CAMPAIGN TREASURER NAME</b>	MS / MRS / MR                      FIRST                      MI <div style="text-align: center; font-size: 1.2em;">Shoshana</div> <hr style="border-top: 1px dotted black;"/> NICKNAME                      LAST                      SUFFIX <div style="text-align: center; font-size: 1.2em;">Cook</div>		
<b>7 CAMPAIGN TREASURER ADDRESS</b> (residence or business)	STREET ADDRESS (NO PO BOX PLEASE);                      APT / SUITE #;                      CITY;                      STATE;                      ZIP CODE		
<b>8 CAMPAIGN TREASURER PHONE</b>	AREA CODE                      PHONE NUMBER                      EXTENSION		
<b>9 REPORT TYPE</b>	<input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Run off <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach COH - FR)		
<b>10 PERIOD COVERED</b>	Month                      Day                      Year                      THROUGH                      Month                      Day                      Year 7 / 1 / 2013                      12 / 31 / 2013		
<b>11 ELECTION</b>	ELECTION DATE Month                      Day                      Year 3 / 4 / 2013	ELECTION TYPE <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special	
<b>12 OFFICE</b>	OFFICE HELD (if any)	<b>13 OFFICE SOUGHT (if known)</b>  <div style="text-align: center; font-size: 1.2em;">County Criminal Court 1</div>	
GO TO PAGE 2			

**JUDICIAL CANDIDATE / OFFICEHOLDER REPORT:  
SUPPORT & TOTALS**

**FORM JC/OH  
COVER SHEET PG 2**


<b>14 C/OH NAME</b> David Cook	<b>15 ACCOUNT #</b> (Ethics Commission Filers)
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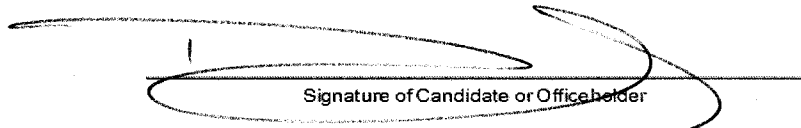
<b>16 NOTICE FROM POLITICAL COMMITTEE(S)</b>  <input type="checkbox"/> additional pages	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.		
	COMMITTEE TYPE  <input type="checkbox"/> GENERAL  <input type="checkbox"/> SPECIFIC	COMMITTEE NAME  COMMITTEE ADDRESS  COMMITTEE CAMPAIGN TREASURER NAME  COMMITTEE CAMPAIGN TREASURER ADDRESS	BY: _____ STEVE HADJON ELECTIONS ADMINISTRATOR 2014 JAN 22 AM 8:00 TARRANT COUNTY FILED

<b>17 CONTRIBUTION TOTALS</b>	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ 25
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 2750.00
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$ <del>279.12</del> 279.12
	4. TOTAL POLITICAL EXPENDITURES	\$ 10,578.12
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 2775.00
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 22,321.25

**18 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.






Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said DAVID E Cook, this the 15 day of January, 20 14, to certify which, witness my hand and seal of office.



Signature of officer administering oath

SARAH R PHILLIPS

Print name of officer administering oath

Notary Public

Title of officer administering oath

# POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS (JUDICIAL)

## SCHEDULE A (J)

The Instruction Guide explains how to complete this form. 1 Total pages Schedule A(J):

2 FILER NAME **David Cook** 3 ACCOUNT # (Ethics Commission Filers)

4 Date <b>11/22/13</b>	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____) <b>Bety Singleton</b>	7 Amount of contribution (\$) <b>2500.00</b>	8 In-kind contribution description (if applicable) <b>RY: ELECTIONS ADMINISTRATION</b>
6 Contributor address; City; State; Zip Code <b>101 Monterrey Dr Setterson City, MO 65109</b>		(If travel outside of Texas, complete Schedule T)	

9 Contributor's principal occupation **Retired** 10 Contributor's job title **N/A**

11 Contributor's employer/law firm **N/A** 12 Law firm of contributor's spouse (if any) **N/A**

13 If contributor is a child, law firm of parent(s) (if any) **N/A**

Date	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____) <b>Math Anderson</b>	Amount of contribution (\$) <b>250.00</b>	In-kind contribution description (if applicable)
Contributor address; City; State; Zip Code <b>4346 Meadowdale LN Dallas TX 75229</b>		(If travel outside of Texas, complete Schedule T)	

Contributor's principal occupation **Attorney** Contributor's job title **Partner**

Contributor's employer/law firm **Munck Wilson Mandala LLP** Law firm of contributor's spouse (if any) **N/A**

If contributor is a child, law firm of parent(s) (if any) **N/A**

Date	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____)	Amount of contribution (\$)	In-kind contribution description (if applicable)
Contributor address; City; State; Zip Code		(If travel outside of Texas, complete Schedule T)	

Contributor's principal occupation Contributor's job title

Contributor's employer/law firm Law firm of contributor's spouse (if any)

If contributor is a child, law firm of parent(s) (if any)

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

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TARRANT COUNTY  
2014 JUN 22 AM 8:00  
CLERK OF COUNTY CLERK  
ELECTIONS ADMINISTRATION

**LOANS (JUDICIAL)**

**SCHEDULE E (J)**

The Instruction Guide explains how to complete this form.		1 Total pages Schedule E(J): <b>1 of 3</b>
2 FILER NAME <b>David Cook</b>		3 ACCOUNT # (Ethics Commission Filers)
4 TOTAL OF UNITEMIZED LOANS:   ⇒   ⇒   ⇒   ⇒   ⇒   ⇒		\$ _____
5 Date of loan <b>9/16/13</b>	7 Name of lender <input type="checkbox"/> out-of-state PAC (D# _____) <b>David Cook</b>	9 Loan Amount (\$) <del>500</del> <b>471.25</b>
6 Is lender a financial institution? <b>Y</b> <input checked="" type="radio"/> <b>N</b>	8 Lender address; City; State; Zip Code <b>1608 Airport Fwy Ste 300 Bedford TX 76022</b>	10 Interest rate <b>N/A</b>
		11 Maturity date <b>N/A</b>
12 Lender's Principal Occupation <b>Attorney</b>		13 Lender's Job Title <del>Self</del> <b>Attorney</b>
14 Lender's Employer/Law Firm <b>Self</b>		15 Law Firm of lender's spouse (if any) <b>N/A</b>
16 If lender is child, law firm of parent(s) (if any) <b>N/A</b>		
17 Description of Collateral <input checked="" type="checkbox"/> none		18 Check if personal funds were deposited into political account <input checked="" type="checkbox"/>
19 GUARANTOR INFORMATION <input checked="" type="checkbox"/> not applicable	20 Name of guarantor  21 Guarantor address; City; State; Zip Code	22 Amount Guaranteed (\$) <b>BY: STEVEN ADORN ELECTIONS ADMINISTRATOR 2014 JAN 22 AM 8:00 TARRANT COUNTY</b>
23 Guarantor's Principal Occupation		24 Guarantor's Job Title
25 Guarantor's Employer/Law Firm		26 Law Firm of guarantor's spouse (if any)
27 If guarantor is child, law firm of parent(s) (if any)		

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If lender is out-of-state PAC, please see instruction guide for additional reporting requirements.

**LOANS (JUDICIAL)**

**SCHEDULE E (J)**

The Instruction Guide explains how to complete this form.		1 Total pages Schedule E(J): <b>2 of 3</b>
2 FILER NAME <b>David Cook</b>		3 ACCOUNT # (Ethics Commission Filers)
4 TOTAL OF UNITEMIZED LOANS:    ⇨   ⇨   ⇨   ⇨   ⇨   ⇨   \$ <b>—</b>		
5 Date of loan <b>12/9/13</b>	7 Name of lender <input type="checkbox"/> out-of-state PAC (ID# _____) <b>David Cook</b>	9 Loan Amount (\$) <b>2500.00</b>
6 Is lender a financial institution? <b>Y (N)</b>	8 Lender address; City; State; Zip Code <b>1608 Airport Fwy, Ste 300 Bedford TX 76022</b>	10 Interest rate <b>N/A</b>
12 Lender's Principal Occupation <b>Attorney</b>		11 Maturity date <b>N/A</b>
14 Lender's Employer/Law Firm <b>Self</b>	13 Lender's Job Title <b>Attorney</b>	
15 Law Firm of lender's spouse (if any) <b>N/A</b>		
16 If lender is child, law firm of parent(s) (if any) <b>N/A</b>		
17 Description of Collateral <input checked="" type="checkbox"/> none	18 Check if personal funds were deposited into political account <input checked="" type="checkbox"/>	
19 GUARANTOR INFORMATION <input checked="" type="checkbox"/> not applicable	20 Name of guarantor  21 Guarantor address; City; State; Zip Code	22 Amount Guaranteed (\$) <b>2500</b>
23 Guarantor's Principal Occupation	24 Guarantor's Job Title	
25 Guarantor's Employer/Law Firm	26 Law Firm of guarantor's spouse (if any)	
27 If guarantor is child, law firm of parent(s) (if any)		

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 WARRANT COUNTY  
 2014 JAN 22 AM 8:00  
 STATE PROBATION  
 ELECTIONS ADMINISTRATION  
 BY

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 If lender is out-of-state PAC, please see instruction guide for additional reporting requirements.

**LOANS (JUDICIAL)**

**SCHEDULE E (J)**

The Instruction Guide explains how to complete this form.		1 Total pages Schedule E(J): <b>3 of 3</b>	
2 FILER NAME <b>David Cook</b>		3 ACCOUNT # (Ethics Commission Filers)	
4 TOTAL OF UNITEMIZED LOANS:    →    →    →    →    →    →		\$ <del>18,850.00</del>	
5 Date of loan <b>12/31/13</b>	7 Name of lender <input type="checkbox"/> out-of-state PAC (ID# _____) <b>David Cook</b>	9 Loan Amount (\$) <b>18,850.00</b>	
6 Is lender a financial institution?  Y    N	8 Lender address; City; State; Zip Code <b>1608 Airport Fwy, Ste 300 Bedford TX 76022</b>	10 Interest rate <b>N/A</b>	
		11 Maturity date <b>N/A</b>	
12 Lender's Principal Occupation <b>Attorney</b>		13 Lender's Job Title <b>A Attorney</b>	
14 Lender's Employer/Law Firm <b>Self</b>		15 Law Firm of lender's spouse (if any) <b>N/A</b>	
16 If lender is child, law firm of parent(s) (if any)			
17 Description of Collateral <input checked="" type="checkbox"/> none		18 Check if personal funds were deposited into political account <input checked="" type="checkbox"/>	
19 GUARANTOR INFORMATION  <input checked="" type="checkbox"/> not applicable	20 Name of guarantor  21 Guarantor address; City; State; Zip Code	BY STEVE HARRON ELECTIONS ADMINISTRATOR 2014 JAN 22 AM 8:00 FILED HARRIS COUNTY	
23 Guarantor's Principal Occupation			24 Guarantor's Job Title
25 Guarantor's Employer/Law Firm			26 Law Firm of guarantor's spouse (if any)
27 If guarantor is child, law firm of parent(s) (if any)			

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**  
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**POLITICAL EXPENDITURES**

**SCHEDULE F**

**EXPENDITURE CATEGORIES FOR BOX 8(a)**

- |                     |                               |                                  |  |
|---------------------|-------------------------------|----------------------------------|--|
| Advertising Expense | Gift/Awards/Memorials Expense | Salaries/Wages/Contract Labor    | Loan Repayment/Reimbursement               |
| Accounting/Banking  | Legal Services                | Solicitation/Fundraising Expense | Transportation Equipment & Related Expense |
| Consulting Expense  | Food/Beverage Expense         | Travel In District               | Contributions/Donations Made By            |
| Event Expense       | Polling Expense               | Travel Out Of District           | Candidate/Officeholder/Political Committee |
| Fees                | Printing Expense              | Office Overhead/Rental Expense   | OTHER (enter a category not listed above)  |

The Instruction Guide explains how to complete this form.

<b>1</b> Total pages Schedule F: 122	<b>2</b> FILER NAME David Cook	<b>3</b> ACCOUNT # (Ethics Commission Filers)
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<b>4</b> Date <del>7/19/13</del> 7/19/13	<b>5</b> Payee name Murphy Nasia & Associates
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<b>6</b> Amount (\$) 5145.00	<b>7</b> Payee address; City; State; Zip Code 815-A Brazos Street #304 Austin TX 78701
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<b>8</b> PURPOSE OF EXPENDITURE	(a) Category (See categories listed at the top of this schedule) <del>Advertising</del> <sup>Consulting</sup> Expense	(b) Description (If travel outside of Texas, complete Schedule T) Political Consulting
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<b>9</b> Complete ONLY if direct expenditure to benefit C/OH	Candidate / Officeholder name	Office sought	Office held
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Date 8/16	Payee name Murphy Nasia & Associates
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Amount (\$) 354.00	Payee address; City; State; Zip Code 815-A Brazos Street #304 Austin TX 78701
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<b>PURPOSE OF EXPENDITURE</b>	Category (See categories listed at the top of this schedule) <del>Advertising</del> <sup>Printing</sup> Expense	Description (If travel outside of Texas, complete Schedule T) <del>Political Consulting</del> & printing/photos
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Complete ONLY if direct expenditure to benefit C/OH	Candidate / Officeholder name	Office sought	Office held
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Date 12/11/13	Payee name Murphy Nasia & Associates
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Amount (\$) 2125	Payee address; City; State; Zip Code 815-A Brazos Street #304 Austin TX 78701
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<b>PURPOSE OF EXPENDITURE</b>	Category (See categories listed at the top of this schedule) Consulting & Advertising Expense	Description (If travel outside of Texas, complete Schedule T) Consulting Fees & <del>Printing</del> <sup>Home tags</sup>
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Complete ONLY if direct expenditure to benefit C/OH	Candidate / Officeholder name	Office sought	Office held
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Date 12/11/13	Payee name <del>REI</del> Tarrant County Republican Party
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Amount (\$) <del>2500.00</del> 2500.00	Payee address; City; State; Zip Code 2405 Grovel Dr Ft Worth TX 76118
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<b>PURPOSE OF EXPENDITURE</b>	Category (See categories listed at the top of this schedule) Fees	Description (If travel outside of Texas, complete Schedule T) Candidate Filing Fee
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Complete ONLY if direct expenditure to benefit C/OH	Candidate / Officeholder name	Office sought	Office held
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 TARRANT COUNTY  
 2014 JAN 22 AM 8:00  
 STATE ELECTIONS ADMINISTRATOR

**POLITICAL EXPENDITURES**

**SCHEDULE F**

**EXPENDITURE CATEGORIES FOR BOX 8(a)**

- |                     |                               |                                  |  |
|---------------------|-------------------------------|----------------------------------|--|
| Advertising Expense | Gift/Awards/Memorials Expense | Salaries/Wages/Contract Labor    | Loan Repayment/Reimbursement               |
| Accounting/Banking  | Legal Services                | Solicitation/Fundraising Expense | Transportation Equipment & Related Expense |
| Consulting Expense  | Food/Beverage Expense         | Travel In District               | Contributions/Donations Made By            |
| Event Expense       | Polling Expense               | Travel Out Of District           | Candidate/Officeholder/Political Committee |
| Fees                | Printing Expense              | Office Overhead/Rental Expense   | OTHER (enter a category not listed above)  |

The Instruction Guide explains how to complete this form.

<b>1</b> Total pages Schedule F: <i>2 of 2</i>	<b>2</b> FILER NAME <i>David Cook</i>	<b>3</b> ACCOUNT # (Ethics Commission Filers)
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<b>4</b> Date <i>12/19</i>	<b>5</b> Payee name <i>Tarrant County Republican Party</i>
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<b>6</b> Amount (\$) <i>175.00</i>	<b>7</b> Payee address; City; State; Zip Code <i>2405 Gravel Dr Ft Worth TX 76118</i>
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<b>8</b> PURPOSE OF EXPENDITURE	<b>(a)</b> Category (See categories listed at the top of this schedule) <i>Event Expense</i>	<b>(b)</b> Description (If travel outside of Texas, complete Schedule T) <i>Lincoln Day Dinner table</i>
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<b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH	Candidate / Officeholder name	Office sought	Office held
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Date	Payee name
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Amount (\$)	Payee address; City; State; Zip Code
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<b>PURPOSE OF EXPENDITURE</b>	Category (See categories listed at the top of this schedule)	Description (If travel outside of Texas, complete Schedule T)
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Complete <u>ONLY</u> if direct expenditure to benefit C/OH	Candidate / Officeholder name	Office sought	Office held
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Date	Payee name
------	------------

Amount (\$)	Payee address; City; State; Zip Code
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<b>PURPOSE OF EXPENDITURE</b>	Category (See categories listed at the top of this schedule)	Description (If travel outside of Texas, complete Schedule T)
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Complete <u>ONLY</u> if direct expenditure to benefit C/OH	Candidate / Officeholder name	Office sought	Office held
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Date	Payee name
------	------------

Amount (\$)	Payee address; City; State; Zip Code
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<b>PURPOSE OF EXPENDITURE</b>	Category (See categories listed at the top of this schedule)	Description (If travel outside of Texas, complete Schedule T)
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Complete <u>ONLY</u> if direct expenditure to benefit C/OH	Candidate / Officeholder name	Office sought	Office held
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 TARRANT COUNTY  
 2014 JAN 22 AM 8:00  
 STATE TARRANT  
 ELECTIONS ADMINISTRATOR



# OUTSTANDING LOANS

# SCHEDULE L

The Instruction Guide explains how to complete this form.

1 Total pages Schedule L:

2 FILER NAME

*David Cook*

3 ACCOUNT # (Ethics Commission Filers)

LENDER INFORMATION

4 Name of lender

*David Cook*

5 Lender address; City; State; Zip Code

*1608 Airport Freeway Ste 300 Bedford TX 76022*

GUARANTOR INFORMATION

6 Name of guarantor

not applicable

7 Guarantor address; City; State; Zip Code

LENDER INFORMATION

Name of lender

Lender address; City; State; Zip Code

GUARANTOR INFORMATION

Name of guarantor

not applicable

Guarantor address; City; State; Zip Code

LENDER INFORMATION

Name of lender

Lender address; City; State; Zip Code

GUARANTOR INFORMATION

Name of guarantor

not applicable

Guarantor address; City; State; Zip Code

LENDER INFORMATION

Name of lender

Lender address; City; State; Zip Code

GUARANTOR INFORMATION

Name of guarantor

not applicable

Guarantor address; City; State; Zip Code

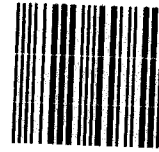
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TARRANT COUNTY  
2014 JAN 22 AM 8:00  
STATE BARBORN  
ELECTIONS ADMINISTRATOR



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1000



76111

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75261  
JAN 15, 14  
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**\$1.32**  
00083948-05



David E. Cook

1608 Airport Freeway, Suite 300 - Bedford, Texas 76022

TC Elections Center  
2700 Premier St  
Ft Worth TX 76111

